

# Recreation and Parks Programs (Listed by Date)

This listing has been prepared to guide you **BY DATE** as to what we're offering for summer programs.

For full program details go to the 2017 Summer Camps, Clinics and Programs Brochure to the Page # indicated next to the Class Name.

## Pre-K

<b>JUNE 26-30*</b>		
<b>SKYHAWKS "RED BALL" TENNIS • (Ages 4-6) (SC)</b>		<b>Pg. 3</b>
<b>Days</b>	<b>Times</b>	
Monday-Thursday*	9:00-10:30am (Rain Date Fri.)	

<b>JULY 5-14</b>		
<b>SUNSHINE CENTER • (Ages 3-Pre-K) (OL)</b>		<b>Pg. 3</b>
<b>Days</b>	<b>Times</b>	
Monday-Friday	9:00am-12:00pm	

<b>JULY 10-14*</b>		
<b>TOTAL SPORTS SQUIRTS • (Ages 3 &amp; 4) (OL)</b>		<b>Pg. 3</b>
<b>Days</b>	<b>Times</b>	
Monday-Friday	1:30-2:30pm	
<b>SOCCER SQUIRTS • (Ages 5 &amp; 6) (OL)</b>		<b>Pg. 3</b>
<b>Days</b>	<b>Times</b>	
Monday-Friday	2:30-3:30pm	

<b>JULY 17-28</b>		
<b>SUNSHINE CENTER • (Ages 3-Pre-K) (OL)</b>		<b>Pg. 3</b>
<b>Days</b>	<b>Times</b>	
Monday-Friday	9:00am-12:00pm	

<b>JULY 24-27*</b>		
<b>SKYHAWKS "RED BALL" TENNIS • (Ages 4-6) (SC)</b>		<b>Pg. 3</b>
<b>Days</b>	<b>Times</b>	
Monday-Thursday*	9:00-10:30am (Rain Date Fri.)	

<b>JULY 31-AUGUST 5</b>		
<b>SKYHAWKS MINI HAWKS • (Ages 4-6) (SC)</b>		<b>Pg. 3</b>
<b>Days</b>	<b>Times</b>	
Monday-Friday	8:30-11:30am	

<b>JULY 31-AUGUST 11</b>		
<b>SUNSHINE CENTER • (Ages 3-Pre-K) (OL)</b>		<b>Pg. 3</b>
<b>Days</b>	<b>Times</b>	
Monday-Friday	9:00am-12:00pm	

<b>AUGUST 7-11*</b>		
<b>THUNDERCATS KIDDIE CAT JAM • (Ages 4-6) (SC)</b>		<b>Pg. 3</b>
<b>Days</b>	<b>Times</b>	
Monday-Friday	9:00am-12:00pm	

<b>SKYHAWKS "RED BALL" TENNIS • (Ages 4-6) (SC)</b>		<b>Pg. 3</b>
<b>Days</b>	<b>Times</b>	
Monday-Thursday*	9:00-10:30am (Rain Date Fri.)	

<b>AUGUST 21-24</b>		
<b>GPS SOCCER • (Ages 3-6) (SC)</b>		<b>Pg. 3</b>
<b>Days</b>	<b>Times</b>	
Monday-Thursday*	9:00-11:00am	



**NOTE: All programs will be held Monday - Friday unless otherwise noted by an \***

## Youth

<b>JUNE 26-30*</b>		
<b>SKYHAWKS "GREEN BALL" TENNIS • (Ages 7-12) (SC)</b>		<b>Pg. 4</b>
<b>Days</b>	<b>Times</b>	
Monday-Thursday*	9:00am-12:00pm	

<b>BEHN BASKETBALL CAMP • GIRLS • (Ages 8-12) (SC)</b>		<b>Pg. 5</b>
<b>Days</b>	<b>Times</b>	
Monday-Friday	9:00am-12:00pm	

<b>ADVENTURE WEEKS • (Grades 6-8) (OL)</b>		<b>Pg. 6</b>
<b>Week 1-Theme Parks</b>		

<b>Days</b>	<b>Times</b>	
Monday-Thursday*	9:30am-3:30pm (M) 9:30am-5:00pm (T/W) 10:00am-7:00pm (Th)	

<b>A MINI MUSICAL THEATER • (Ages 5-10) (OL)</b>		<b>Pg. 4</b>
<b>Days</b>	<b>Times</b>	
Monday-Thursday*	10:00am-1:30pm	

<b>MIDDLE SCHOOL MUSICAL REVIEW • (Ent Gr 5-8, Fall/17)(OL)</b>		<b>Pg. 4</b>
<b>Days</b>	<b>Times</b>	
Monday-Thursday*	2:30-6:30pm	

<b>JULY 5-7*</b>		
<b>SARGENT CENTER • (Ent. Gr. 1-5, Fall 2017) (OL)</b>		<b>Pg. 4</b>
<b>Days</b>	<b>Times</b>	
Wednesday-Friday*	8:30am-3:30pm	

<b>JULY 5-14</b>		
<b>CAMP WOODTRAIL • (Ent. Gr. 1-8, Fall 2017) (DC)</b>		<b>Pg. 8</b>
<b>Days</b>	<b>Times</b>	
Monday-Friday	8:30am-3:00pm	
<i>*8 days, no camp Monday, July 3, Tuesday, July 4</i>		

<b>JULY 10-14*</b>		
<b>SARGENT CENTER • (Ent. Gr. 1-5, Fall 2017) (OL)</b>		<b>Pg. 4</b>
<b>Days</b>	<b>Times</b>	
Monday-Friday	8:30am-3:30pm	

<b>SKYHAWKS BEACH VOLLEYBALL • (Ages 7-14) (SC)</b>		<b>Pg. 5</b>
<b>Days</b>	<b>Times</b>	
Monday-Thursday*	9:00am-12:00pm	

<b>SKYHAWKS "S.N.A.G." GOLF • (Ages 5-9) (SC)</b>		<b>Pg. 5</b>
<b>Days</b>	<b>Times</b>	
Monday-Friday	9:00am-12:00pm	

<b>SOCCER CLINIC • (Ages 7-10) (SC)</b>		<b>Pg. 5</b>
<b>Days</b>	<b>Times</b>	
Monday-Friday	9:00-10:55am	

<b>JULY 17-21</b>		
<b>SARGENT CENTER • (Entering Grades 1-5, Fall 2017) (OL)</b>		<b>Pg. 4</b>
<b>Days</b>	<b>Times</b>	
Monday-Friday	8:30am-3:30pm	

<b>BRICKS 4 KIDZ • (Ages 6-10) (OL)</b>		<b>Pg. 4</b>
<b>Engineering Workshop-Pocket Brick Monsters - AM</b>		
<b>Days</b>	<b>Times</b>	
Monday-Friday	9:00am-12:00pm	

<b>Engineering Workshop - Bat League: Heroes and Villains - PM</b>		
<b>Days</b>	<b>Times</b>	
Monday-Friday	1:00-4:00pm	
Monday-Friday	9:00am-4:00pm (ALL DAY)	

<b>JULY 17-28</b>		
<b>CAMP WOODTRAIL • (Ent. Gr. 1-8, Fall 2017) (DC)</b>		<b>Pg. 8</b>
<b>Days</b>	<b>Times</b>	
Monday-Friday	8:30am-3:00pm	

## Youth (con't)

### JULY 24-28\*

<b>SARGENT CENTER • (Ent. Gr. 1-5, Fall 2017) (OL)</b>	Pg. 4
<b>Days</b>	<b>Times</b>
Monday-Friday	8:30am-3:30pm
<b>SKYHAWKS "GREEN BALL" TENNIS • (Ages 7-12) (SC)</b>	Pg. 4
<b>Days</b>	<b>Times</b>
Monday-Thursday*	9:00am-12:00pm
<b>THUNDERCATS SPORTS CAMPS • (Ages 7-10) (SC)</b>	Pg. 5
<b>Flag Football</b>	
<b>Days</b>	<b>Times</b>
Monday-Friday	9:00am-3:00pm
<b>A MINI MUSICAL THEATER • (Ages 5-10) (OL)</b>	Pg. 4
<b>Days</b>	<b>Times</b>
Monday-Thursday*	10:00am-1:30pm

### JULY 31-AUGUST 4

<b>SKYHAWKS BASKETBALL • (Ages 7-11) (SC)</b>	Pg. 5
<b>Days</b>	<b>Times</b>
Monday-Friday	8:30am-2:30pm
<b>SARGENT CENTER • (Ent. Gr. 1-5, Fall 2017) (OL)</b>	Pg. 4
<b>Days</b>	<b>Times</b>
Monday-Friday	8:30am-3:30pm
<b>ARCHERY • (Ages 9-15) (OL)</b>	Pg. 4
<b>Days</b>	<b>Times</b>
Monday-Friday	5:30-6:30pm

### JULY 31-AUGUST 11

<b>CAMP WOODTRAIL • (Ent. Gr. 1-8, Fall 2017) (DC)</b>	Pg. 8
<b>Days</b>	<b>Times</b>
Monday-Friday	8:30am-3:00pm

### AUGUST 7-11\*

<b>SARGENT CENTER • (Ent. Gr. 1-5, Fall 2017) (OL)</b>	Pg. 4
<b>Days</b>	<b>Times</b>
Monday-Friday	8:30am-3:30pm
<b>SKYHAWKS "GREEN BALL" TENNIS • (Ages 7-12) (SC)</b>	Pg. 4
<b>Days</b>	<b>Times</b>
Monday-Thursday*	9:00am-12:00pm

### AUGUST 14-18\*

<b>COLE SUMMER BRIDGE WEEK • (Ent. Gr. 5-8, Fall/17)(OL)</b>	Pg. 4
<b>Days</b>	<b>Times</b>
Monday-Friday	8:30am-3:30pm
<b>THUNDERCATS SPORTS CAMPS • (Ages 7-10) (SC)</b>	Pg. 5
<b>Floor Hockey and Dodgeball</b>	
<b>Days</b>	<b>Times</b>
Monday-Friday	9:00am-3:00pm
<b>ADVENTURE WEEKS • (Grades 6-8) (OL)</b>	Pg. 6
<b>Week 2-Paint Ball and More</b>	
<b>Days</b>	<b>Times*</b>
Monday-Thursday*	9:30am-3:30pm (M) 9:30am-5:00pm (T-Th)
<b>MIDDLE SCHOOL MUSICAL REVIEW • (Ent. Gr 1-5, Fall/17) (OL)</b>	Pg. 4
<b>Days</b>	<b>Times</b>
Monday-Thursday*	2:30-6:30pm

### AUGUST 21-24

<b>GPS SOCCER "TTP" • (Ages 7-12) (SC)</b>	Pg. 5
<b>Days</b>	<b>Times</b>
Monday-Thursday*	9:00am-1:00pm
Monday-Thursday*	9:00am-3:00pm
<b>A MINI MUSICAL THEATER • (Ages 5-10) (OL)</b>	Pg. 4
<b>Days</b>	<b>Times</b>
Monday-Thursday*	10:00am-1:30pm



## Adults

### JULY 31-AUGUST 4

<b>ARCHERY • (Ages 15 &amp; Up) (OL)</b>	Pg.5
<b>Days</b>	<b>Times</b>
Monday-Friday	6:30-7:30pm
<b>AUGUST 21-24*</b>	
<b>HIGH SCHOOL MUSICAL REVIEW • (Ent. Gr. 9-12, Fall/17) (OL)</b>	Pg.5
<b>Days</b>	<b>Times</b>
Monday-Thursday*	5:30-9:00pm

## Summer Skyline Programs

### JUNE 6-JULY 25

CHARLES RIVER ROTARY SOFTBALL • (Teens and Adults)		
Days	Times	Location
Tuesday*	6:30-8:00pm	Cole Center Field

### JUNE 22

<b>FAB 4 • (Teens and Adults)</b>		
<b>Days</b>	<b>Times</b>	<b>Location</b>
Saturday*	TBA	Meet at Cole Center

### JUNE 27-AUGUST 4 (No Program July 4)

SKYLINE SUMMER INTERNSHIP • (Ages 16 and up)		
Days	Times	Location
Monday-Friday	9:00am-3:00pm	Natick

### JULY 7

MINI GOLF AND DINNER • (Teens and Adults)		
Days	Times	Location
Friday*	6:00-10:30pm	Meet at Cole Center

### JULY 15

CANOBIE LAKE PARK • (Teens and Adults)		
Days	Times	Location
Saturday*	3:30-11:00pm	Meet at Cole Center

### JULY 29

WHALE WATCH • (Teens and Adults)		
Days	Times	Location
Saturday*	11:00am-8:00pm	Meet at Cole Center

### AUGUST 4

LOWELL SPINNERS • (Teens and Adults)		
Days	Times	Location
Friday*	5:30-11:00pm	Meet at Cole Center

### AUGUST 11

BEACH BOYS • (Teens and Adults)		
Days	Times	Location
Sunday*	5:00-10:30pm	Meet at Cole Center

### AUGUST 18

BOWLING AND DINNER • (Teens and Adults)		
Days	Times	Location
Friday*	6:00-10:30pm	Meet at Cole Center

### AUGUST 27

DUCK TOURS • (Teens and Adults)		
Days	Times	Location
Sunday*	2:00-7:30pm	Meet at Cole Center

### SUMMER REGISTRATION INFORMATION

#### 1. SUMMER ONLINE (OL)

Registration begins Monday, March 27 at 7:00pm.  
Register at [www.natickma.gov/recreation](http://www.natickma.gov/recreation)

#### 2. SPORTS CLINICS (SC)

Registration will be done by lottery with the deadline being Monday, March 27 at 5:00pm at the Cole Center. Registration forms are available on our website, see below. A current physical along with a complete listing of immunizations must accompany the registration form and payment. Once the lottery is completed we will continue to accept registrations as long as space is available. [www.natickma.gov/recreation](http://www.natickma.gov/recreation).

#### 3. DAY CAMPS (DC)

Woodtrail and Arrowhead - registration is currently ongoing and will be open as long as space is available. For a detailed description of either camp and a registration packet go to: [www.natickma.gov/recreation](http://www.natickma.gov/recreation).